

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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| In re Patent Application of |) | |
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| Wai Hing LAI et al |) | Group Art Unit: Unassigned |
| |) | |
| Application No.: Unassigned |) | Examiner: Unassigned |
| |) | |
| Filed: October 28, 2003 |) | Confirmation No.: Unassigned |
| |) | |
| For: AN ELECTRIC GRILL |) | |
| |) | |
| |) | |
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FIRST
INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicants hereby submit the following information in conformance with 37 C.F.R. §§ 1.97 and 1.98.

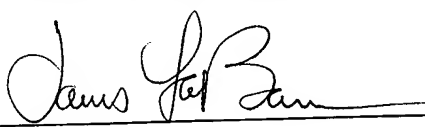
To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner-initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date: October 28, 2003

By: _____


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| Substitute for forms 1449A/PTO & 1449B/PTO | ATTORNEY'S DKT NO. 016660-181 | APPLICATION NO. Unassigned |
| | APPLICANT Wai Hing LAI et al | |
| | FILING DATE October 28, 2003 | GROUP Unassigned |
| | FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT | |

| U.S. PATENT DOCUMENTS | | | | |
|-----------------------|--------------------|-------------------------|--|---|
| Examiner Initials | Document Number | Kind Code (if known) | Name of Patentee or Applicant of Cited Document | Issue/Publication Date (MM-DD-YYYY) |
| | 5,970,858 | | Boehm et al | 10-26-1999 |
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| FOREIGN PATENT DOCUMENTS | | | | | |
|--------------------------|--------------------|-------------------------|---------|-------------------------------------|-----------------------|
| Examiner Initials | Document Number | Kind Code (if known) | Country | Date of Publication (MM-DD-YYYY) | Translation Yes No |
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| NON PATENT LITERATURE DOCUMENTS | |
|---------------------------------|---|
| Examiner Initials | Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
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|-----------------------|--|--------------------|--|
| Examiner Signature | | Date Considered | |
|-----------------------|--|--------------------|--|

EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.